

# Chambers County



Fall Edition 2014

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## Dates to Note

- Oct. 11 One Day 4-H
- Nov. 6 YPS Entry Deadline—F1 Heifers, Commercial Steers, Chambers County Steers, Scramble Cattle
- Nov. 8 YPS Large Animal Tag In
- Nov. 9 Major Show Heifer Validation
- Nov. 20 RADA Orders and Money Due in Office

## Contact Information:

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 County Extension Agent  
 Family and Consumer Sciences

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 County Extension Agent  
 Agriculture/Natural Resources

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 295 Whites Memorial Park Drive  
 Anahuac, TX 77514



## Club Meetings:

- Barbers Hill 4-H Club**  
 3rd Monday | 7 p.m.  
 Cove Community Building
- Chambers County Horse Club**  
 1st Monday | 6 p.m.  
 Winnie Arena
- Marsh Maniacs**  
 1st Thursday | 5:30 p.m.  
 Shooting Range
- Mid-Chambers 4-H Club**  
 2nd Tuesday | 4:30 p.m.  
 Anahuac Elementary School Room 140
- West Chambers 4-H Club**  
 2nd Wednesday | 2 p.m.  
 Cedar Bayou Community Building
- Winnie 4-H Club**  
 2nd Tuesday | 6:30 p.m.  
 The Hide Out/Trinity Church

**This newsletter is online at [chambers.agrilife.org](http://chambers.agrilife.org)**

# Here's What's Happened!

## D9 Horse Show

### Chambers County Horse Club

The Chambers County Horse Club represented our county at the District 9 Horse Show on June 24 and 25 where they brought home two first place awards!

Congratulations to our horse team for the outstanding job that they did!



## Club Officer Training

Many of the officers from the different Chambers County 4-H Clubs attended a Multi-County Club Officer Training in Beaumont on July 9.

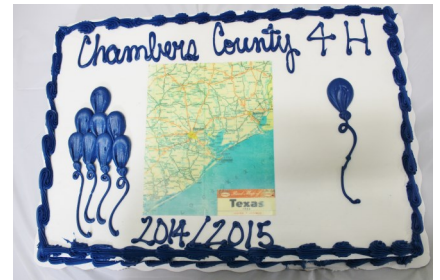
We played games (yes we—Tyler even joined in!) and learned all about what it means to be a 4-H club officer!



## 2014 Chambers County 4-H Banquet

The Chambers County 4-H Banquet took place on August 16 and was a blast! We handed out project pins to active youth, awarded the coveted Gold Star Award to Macie Broussard and the Bronze Star to Mason Broussard, we ate delicious BBQ and played many fun games!

If you didn't get a chance to make it to this year's banquet, you missed out! We hope that you make it to next year's!





# Here's What's Happened!



## County Council

On September 23 the County Council elected their 2014-2015 Officer Panel. Officers are as follows:

- President – Ethan Boaze
- First Vice President – Cheyenne Bell
- Second Vice President – Sierra Bell
- Third Vice President – Nathan Boaze
- Secretary – Breanna Clay
- Treasurer – Colton Fant
- Reporter – Payton Tharp
- Health and Safety Officer – Isaac Parham
- Activities and Events Chairman – Hanna Stewart

We want to say thank you to last year's officer panel and congratulations to all of our new officers! We are looking forward to what you have planned for this year.







# 2015 CHAMBERS COUNTY YOUTH PROJECT SHOW

WE ARE ONLINE NOW!

YPS is taking all project entries online this year! Exhibitors must go to [ccyps.fairmanager.com](http://ccyps.fairmanager.com) to submit their entries.

Jim Silva, General Manager  
Donnie Burk, Chairman

### Contact Us

295 White Memorial  
Park Drive  
PO Box 669  
Anahuac, TX 77514

409-374-2123 (Office)  
409-374-2125 (Fax)

## SCHEDULE OF EVENTS

### Saturday, April 18, 2015

CCYPS Queens Contest

### Saturday, April 25, 2015

8-9 a.m. CCYPS Horse Show Registration  
9 a.m. CCYPS Horse Show Begins

### Monday, April 27, 2015

TEACHERS ONLY - Exhibit Hall Check In by Appointment

### Tuesday, April 28, 2015

1-7 p.m. Exhibit Hall Entry Check In

### Wednesday, April 29, 2015

All swine, lamb, goat, steer, F-1 heifer and scramble beef projects must be weighed in at the following specified times.

10 a.m. Exhibit Hall Judging  
12-9 p.m. Breeding Beef and Dairy Cattle Check In  
12-6 p.m. Swine, Goat and Lamb Check In  
12-6 p.m. F-1 and Scramble Calf Weigh In  
4-6 p.m. Steers Weigh In  
7 p.m. F-1 Heifer Judging and Showmanship

### Thursday, April 30, 2015

9 a.m.-7 p.m. Exhibit Hall Open for Viewing  
9 a.m. Breeding Beef Judging  
9 a.m. Kindergarten Rodeo  
After BB Breeding Beef Showmanship  
After Showman. Dairy Judging  
After Dairy Breeding Beef Release  
5 p.m. Greased Pig Scramble  
6 p.m. Pig Show

### Friday, May 1, 2015

8-9 a.m. All Poultry Check In  
7-8 a.m. Ag Mechanics Check In  
9 a.m. Turkey Judging  
After Turkeys Broiler Judging  
9 a.m. Open Poultry Judging  
8-9 a.m. All Rabbits Check In  
9 a.m. Commercial Rabbit Judging  
After Com. Rab. Breeding Rabbit Judging  
9 a.m.-7 p.m. Exhibit Hall Open  
10 a.m. Ag Mechanics Judging  
12 p.m. Lamb Judging  
After Lamb Goat Judging  
6 p.m. Chambers County Steer Judging  
After CC Steer Commercial Steer Judging  
After Com. Ste. Commercial Showmanship  
After Showman. Scramble Calf Judging

### Saturday, May 2, 2015

9 a.m.-5 p.m. Exhibit Hall Open  
12 p.m. Ag Mechanics Release  
12 p.m. Pet Show Registration  
12:30 p.m. Pet Show Judging Begins  
2:30 p.m. Scramble Participant Meeting at North End of Arena  
3 p.m. Calf and Small Animal Scrambles  
1-5 p.m. Exhibit Hall Check Out  
3:30 p.m. Auction Participant Meeting  
3-5 p.m. Auction Buyers Luncheon  
5 p.m. Livestock Auction

### Sunday, May 3, 2015

9 a.m.-12 p.m. Exhibit Hall Check Out  
9-10 a.m. Rabbit and Poultry Release  
10 a.m.-12 p.m. Release Animals to Packers  
10 a.m.-12 p.m. Release Animals to Buyers  
1 p.m. All Livestock Off Grounds



# October 2014

| SUN                    | MON   | TUE                               | WED  | THU | FRI   | SAT   |
|------------------------|---|-----------------------------------|--|-----|---|---|
|                        |   |                                   | 1<br>Rice Festival                         | 2   | 3   | 4   |
| 5<br>National 4-H Week | 6<br>YPS Livestock Committee Meeting<br>Food and Nutrition Workshop   | 7<br>STSF/YMBL Tag Orders Due     | 8<br>Tractor Supply Clover Campaign Begins | 9   | 10  | 11<br>One Day 4-H   |
| 12                     | 13<br>Registration due for Junior Leadership Lab<br>TVE               | 14                                | 15   | 16  | 17  | 18  |
| 19                     | 20<br>San Antonio Livestock Show Scramble<br>Entries due to D9 Office | 21                                | 22   | 23  | 24  | 25<br>Aggiefest Livestock Judging Contest   |
| 26                     | 27  | 28<br>Food and Nutrition Workshop | 29   | 30  | 31<br>Major Show Heifer Registration Papers and Validation Worksheet due to Extension |  |

# November 2014

| SUN  | MON   | TUE   | WED                                   | THU   | FRI                           | SAT                              |
|--|---|---|---------------------------------------|---|-------------------------------|----------------------------------|
|  |   |   |                                       |   |                               | 1<br>Fashion Storyboard Workshop |
| 2  | 3<br>YPS Livestock Committee Meeting<br>YPS Turkey Orders Due | 4   | 5<br>Major Show Turkey Pickup         | 6<br>YPS Market/ Scramble Cattle Entry Deadline   | 7                             | 8<br>YPS Large Animal Tag In     |
| 9<br>Major Show Heifer Validation Starting at 1-3 p.m. (\$10 fee per animal—cash only) | 10<br>Food and Nutrition Workshop                             | 11<br>Extension Office Closed<br><br>Veteran's Day | 12                                    | 13  | 14<br>Junior Leadership Lab   | 15<br>4-H Leader College         |
| 16   | 17  | 18  | 19                                    | 20<br>RADA Fundraising Orders due in Office<br>Adult Leaders/County Council Mtg<br>Major Show Entries due             | 21                            | 22                               |
| 23   | 24  | 25  | 26<br>Extension Office Closed 1/2 Day | 27<br>Extension Office Closed<br> | 28<br>Extension Office Closed | 29                               |
| 30   |   |   |                                       |   |                               |                                  |

# December 2014

| SUN | MON   | TUE | WED   | THU   | FRI                           | SAT                       |
|-----|---|-----|---|---|-------------------------------|---------------------------|
|     | 1   | 2   | 3   | 4   | 5                             | 6<br>Photography Workshop |
| 7   | 8<br>STSF/YMBL Lamb, Goat, Swine and F1 entry deadline—due to Extension | 9   | 10<br>STSF/YMBL Turkey Pick Up at YMBL Office   | 11  | 12                            | 13                        |
| 14  | 15  | 16  | 17  | 18  | 19                            | 20                        |
| 21  | 22  | 23  | 24<br>Extension Office Closed 1/2 Day   | 25<br>Extension Office Closed<br> | 26<br>Extension Office Closed | 27                        |
| 28  | 29  | 30  | 31<br>New Year's Eve<br> |   |                               |                           |



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Check us out online!

[www.chambers.agrilife.org](http://www.chambers.agrilife.org)

#### 4-H Websites

District 9 4-H Website:  
<http://d94-h.tamu.edu>

Texas 4-H Website:  
<http://texas4-h.tamu.edu>

4-H Connect Website:  
<https://www.4honline.com>

## Did you know?

### 4-H Trivia

President Franklin D. Roosevelt proclaimed the week of April 5-11 as National Mobilization Week for farm youth. He said, "Let your Head, Heart, Hands, and Health truly be dedicated to your country which needs them now, as never before."



## South Texas State Fair / YMBL

The South Texas State Fair (YMBL) will be held from March 26 to April 5, 2015. Please note these important dates and deadlines.

- October 7, 2014—Lamb, Goat, Swine and F1 tag orders due
- December 6, 2014—Lamb, Goat, Swine and F1 Heifers tag in at Ford Park
- December 8, 2014—Lamb, Goat, Swine and F1 Heifer entries due to Extension Office
- December 8, 2014—Turkey Pickup at YMBL Office from 4 to 6 p.m.
- February 3, 2015—Rabbit entry deadline
- February 11, 2015—Broiler Pickup at YMBL Office from 4 to 6 p.m.

Exhibitors should bring a box to pick up all poultry.

Fair book with rules and guidelines is available online at [ymbbl.org](http://ymbbl.org). If you have any questions please call the Extension Office at 409-374-2123.

## Make Monster Lips

Ingredients:  
Granny Smith Apples, Sliced  
Peanut Butter  
Yogurt-Covered Raisins

1. Slather one side of each apple slice in peanut butter
2. Sandwich several yogurt-covered raisins in between two peanut butter-covered apple slices



Photo: Glenda Wise  
[skinnymom.com](http://skinnymom.com)

If your 4-H Club has a story that they would like to include in the next Chambers County 4-H Newsletter, please email the information and any pictures that you have to Lindy at [lsplitre@ag.tamu.edu](mailto:lsplitre@ag.tamu.edu).